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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application)
SATO et al.)
Application 10/077,163) Art Unit 1634
Filed: February 15, 2002) Examiner Bradley L. Sisson
For: HYBRIDIZATION DEVICE WITH A SHEET OR)
A BOTTOM CONVEX FOR FIXEDLY PLACING)
A COVER GLASS THEREON (AS AMENDED))
Attorney Docket No. HIRA.0058)

Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	13	13	-XX (Over 20)	x \$50	0
Independent Claims	5	5	2 (Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x ½	
			TOTAL		0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Response to Office Action
(with Claim Amendments) | <input type="checkbox"/> Petition for Extension of Time |
| <input type="checkbox"/> Substitute Specification | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Preliminary Amendment | <input type="checkbox"/> Letter to Draftsperson |
| <input type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Assignment |
| | <input type="checkbox"/> Other _____ |

- Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____ . A duplicate copy of this paper is enclosed.
- A check in the amount of \$ _____ to cover the fee is enclosed.
- The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

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September 14, 2005



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RESPONSE AND AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

This is in response to the office action dated June 24, 2005, in the above identified application, the period for response is set to expire on September 24, 2005. Please amend the above-identified application as follows: